



Gary Chamber of Commerce

# Lifeline

“CONNECTING BUSINESSES TO CUSTOMERS”

Volume 14, Issue 11

November 2018

Please visit us @[www.garychamber.com](http://www.garychamber.com) and catch a *lifeline*...



TUESDAY, NOVEMBER 20, 2018

## Lakeshore CLASSIC

CORPORATE LUNCHEON

*Step Up for Education*

**KEYNOTE SPEAKER:**  
**MR. LATROY HAWKINS**  
RETIRED MAJOR LEAGUE BASEBALL PITCHER

Mr. Hawkins is a 1991 graduate of Gary West Side High School. Drafted in 1991 by the Minnesota Twins. LaTroy had a distinguished baseball career for 21 years, retiring in 2015 entirely as a MLB pitcher, a respected member of the 1,000-games-pitched club



**THE DIAMOND CENTER**

500 E. 5th Avenue, Gary IN

**11:30AM**

**\$50 PER PERSON // RESERVED TABLE OF 10 \$450**

LUNCHEON SPONSORSHIPS AVAILABLE

**CONTACT INFO:**

219.885.7407 | 219.746.6339 | [www.garychamber.com](http://www.garychamber.com)

**TICKET SALE LOCATIONS:**

Chamber office: 839 Broadway, Suite S103, Gary, IN 46402  
Main Sporting Goods: 3822 Main Street, East Chicago, IN 46312

**FRIDAY, NOVEMBER 23RD**

**6PM**

JOHN MARSHALL METROPOLITAN (GIRLS)  
VS.  
WEST SIDE LEADERSHIP ACADEMY (GIRLS)

**8PM**

THEA BOWMAN LEADERSHIP ACADEMY  
VS.  
GEORGE WASHINGTON HIGH SCHOOL (INDIANAPOLIS)

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9th Avenue & Gerry Street, Gary, IN

ADULTS: \$8 ONE-DAY | \$10 TWO-DAY (ADVANCE)

**November 20, 23 & 24, 2018**

**11th Anniversary Celebration Lakeshore Classic & Corporate Luncheon**

**Join the Celebration!** The Gary Chamber of Commerce's annual Lakeshore Classic and Corporate Luncheon will be celebrating its 11th year on November 20, 23<sup>th</sup> & 24<sup>th</sup> 2018. We truly appreciate all of you who have helped us to make this event such a huge success.

We are proud of the fact that we have brought in colleges from around the country, showcased many of our student athletes, conducted college fairs and brought in nationally known speakers for our corporate business luncheons. This year is no exception.

This years Lakeshore Classic will prove to be as successful. This year our theme is "Step Up for Education." We are counting on your support as we motivate and elevate our youth as well as casting a positive light on the virtues of Northwest Indiana. For ticket info, contact the Chamber office at: 219-885-7407, c: 219-746-6339 or by email:

[chughes@garychamber.com](mailto:chughes@garychamber.com) or [jbowden@garychamber.com](mailto:jbowden@garychamber.com).



**“GREEKS ON PARADE”**

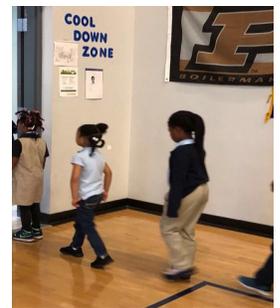
Calling all **FRATERNITIES** and **SORORITIES!** The Gary Chamber of Commerce is celebrating its 11th year anniversary of the Lakeshore Classic on November 23-24, 2018. The Lakeshore Classic provides a forum for our student athletes, it brings people into our community and this year we are saluting all Sorority Sisters and Fraternity Brothers with **“Greeks On Parade”** on **Saturday, November 24.**

This will be an opportunity for all to introduce your organizations to the college students of tomorrow, as you are featured center court. Come out and wear your colors, display your banners and distribute information on your organization. Call 219.885.7407 for info.

## OCTOBER - FIRE PREVENTION - PUBLIC POLICY COMMITTEE FOCUS ON PUBLIC SAFETY



Fire Safety Prevention demonstrated at John Will Anderson Boys & Girls Club of Northwest Indiana Club and also IUN. Pictured (L-R): Public Policy Committee Chairman, Dr. Gordon E. Bradshaw, Public Policy committee member; Cheryl Scott-Fields and City of Gary Fire Chief Paul Bradley. (Top middle) Mrs. Smith at Charter School of The Dunes. (Top



right) Fire Drills practiced at Bethune Elementary School and students were able to climb on board the fire truck, view equipment on the fire truck and see the firemen spray water from the water hoses. (Right) Long time supporter & photographer Ted Brown door prize winner at Chamber Monthly Luncheon.



### Gary Chamber of Commerce Calendar of Events

All of the following meetings are held at the Gary Chamber Conference Rm Suite S103 except for the Special Events

**November 6, 2018**

**GENERAL ELECTION DAY – OFFICE CLOSED**

**November 12, 2018**

**VETERANS DAY – OFFICE CLOSED**

**November 20, 2018**

**LAKESHORE CLASSIC CORPORATE LUNCHEON**

The Diamond Center 11:30am

500 E. 5<sup>th</sup> Avenue - Gary

*Guest Speaker: Mr. LaTroy Hawkins, Retired Major League Baseball Pitcher*

**November 21, 2018**

**Economic/Business Development Committee Meeting— 9:00am**

**November 22-23, 2018**

**THANKSGIVING HOLIDAY – OFFICE CLOSED**

**November 23-24, 2018**

**11<sup>th</sup> ANNUAL LAKESHORE CLASSIC**

West Side High School 6:00pm & 8:00pm

9<sup>th</sup> Avenue & Gerry Street - Gary • Tickets on Sale • Call 219.885.7407

**November 26, 2018**

**EXECUTIVE COMMITTEE MEETING - 11:30am**

#### Member Activities:

- ▶ **Tolbert & Tolbert, LLC**, announced partner, Attorney Michael E. Tolbert, was elected 2018-2019 Vice-President of the Indiana Bar Association. Congratulations Michael!
- ▶ **November 1, 2018** – The **Urban League of NWI** presents “A Gospel Explosion”, a Free concert with local choirs. 7-9pm, First AME Church, 2045 Massachusetts St., Gary. For additional information visit: [www.ulofnwi.org](http://www.ulofnwi.org) or call 219.887-9621.
- ▶ **November 3, 2018** – **Methodist Hospitals and the Association of Black Cardiologists** host Free Fall Community Health Fair, “Spirit of the Heart”. Feature local musical talent and emceed by ABC7 Chicago Windy City Live Val Warner. Open to the public, registration is recommended by calling 1-800-909-DOCS (3627).
- ▶ **November 7, 2018** – **Centier Bank and The Times Media Company** a Free business seminar series “Break Through the Clutter: Stand Out in Today’s Digital Landscape. Centier Corporate Center, 600 E. 84<sup>th</sup> Avenue, Merrillville. RSVP: 1-888-Centier or visit: [www.centier.com/break-through](http://www.centier.com/break-through).
- ▶ **November 8, 2018**—**Meet & Greet**- GCC Economic/Business Development Committee, 5-7:30pm (see attached flyer).
- ▶ **November 9, 2018** – **Indiana University Kelley School of Business** 2019 Economic Outlook. Dr. Cynthia Roberts, Dean of the School of Business & Economics, IUN, moderator. Teibel’s Restaurant, 11:30 a.m., RSVP call: 219-473-4230.
- ▶ **November 13, 2018** – **Lakeshore Chamber of Commerce** 14<sup>th</sup> Annual Business Expo. “The Region Means Business”. For additional info contact Lakeshore Chamber (219) 931-1000.
- ▶ **November 15, 2018** –**IN Small Business Development Center NW**, Entrepreneurial Excellence Awards, E Day. Avalon Manor, Merrillville, 11:30 a.m. Ticket info: [www.edayleaders.com](http://www.edayleaders.com).
- ▶ **November 19, 2018** – **City of Gary, Gary Common Council**, Annual Thanksgiving Basket Give-Away Celebration. The Genesis Convention Center, One Genesis Center Plaza, Gary, 5pm – 7pm. For information on how you can join the efforts contact the Mayor’s Office of Constituent Services, [mocs@ci.gary.in.us](mailto:mocs@ci.gary.in.us) or (219) 881-4815.
- ▶ **November 19, 2018** – **Northwest Indiana Health Disparities Council** with guest speaker Dr. Jennifer Walthall, MD, MPH, Secretary, Family and Social Services Administration at State of Indiana. Avalon Manor, 11:30am. For additional info call: Denise Dillard, (219) 886-4540.



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11 YEAR ANNIVERSARY

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*Step Up  
for Education*

# 2018

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**STUDENT: \$5 ONE-DAY | \$7 TWO-DAY (ADVANCE)**

**CONTACT INFO + FOR TICKET:**

**219.885.7407 | 219.746.6339 | [www.garychamber.com](http://www.garychamber.com)**



Urban League of  
Northwest Indiana, Inc.

Dr. Vanessa Allen McCloud, President & CEO  
Angie Nelson Deutch, Board Chair

## *Save the Date*

The Urban League of Northwest Indiana cordially  
invites you

# GOSPEL EXPLOSION

Thursday, November 1, 2018  
7:00 p.m. - 9:00 p.m.

First AME Church  
2045 Massachusetts St.  
Gary, Indiana

Doors open at 6:00 p.m. – Vendors will  
be present

In the spirit of unity, this is a non-denominational  
event and all proceeds go to benefit the Urban League  
of Northwest Indiana to continue its advocacy and  
outreach services for residents of Lake, Porter and  
LaPorte Counties.



***Come out and enjoy a FREE concert with local choirs. Come and join us and  
bring a friend.***



For More Information or register your choir contact:

**The Urban League of Northwest Indiana,  
3101 Broadway , Gary, Indiana 46409**

**Phone: 219-887-9621 Fax: 219-887-0020**

**[www.ulofnwi.org](http://www.ulofnwi.org)**

*The Urban League of Northwest Indiana, Inc. works to promote, encourage, and enhance services to improve the  
social, educational and economic conditions of African Americans and other minority groups in Lake, Porter and  
LaPorte Counties.*

The Association of Black Cardiologists & Methodist Hospitals Present:

Spirit of the   
Heart

# HEALTH

## & EDUCATION FAIR

**SATURDAY, NOVEMBER 3  
8AM-12NOON**

ST. TIMOTHY COMMUNITY CHURCH  
1600 W. 25TH AVENUE, GARY

**FREE ADMISSION**

**FREE**

- Blood Glucose, Cholesterol & PSA lab draw\*
- Flu Shots
- HIV Testing
- CPR & Stop The Bleed Demonstrations
- Ask a Pharmacist
- Health Education & Presentations
- Local Musical Talent
- Raffle for tickets to West Side Theatre Guild Production  
*featuring gospel artist, Marvin Sapp & Val Warner of ABC7 Windy City Live*



Andre Artis, MD  
*Cardiologist &  
Association of Black  
Cardiologists Host*

**TO REGISTER, CALL  
1-800-909-3627  
OR VISIT  
METHODISTHOSPITALS.ORG**

  
**METHODIST  
HOSPITALS**

\*12 hour fasting required

NATIONAL SPONSORS



LOCAL SPONSORS



*First Ladies Health Initiative*

*Walgreens*

**ABC**  
Association of Black Cardiologists, Inc.  
*Saving the Hearts and Minds of a Diverse America*  
[WWW.ABCARDIO.ORG](http://WWW.ABCARDIO.ORG)



A FREE BUSINESS SEMINAR SERIES  
PRESENTED BY CENTIER BANK  
& THE TIMES MEDIA, CO.

# BREAK THROUGH!



**Break Through the Clutter:**  
Stand Out in Today's Digital Landscape

**SPEAKERS:**

Joe Battistoni, Times Media Company  
Jolene Sherman, Amplified Digital

**TIME:**

Registration | 7:30 – 8:00 am  
Seminar | 8:00 – 9:00 am  
Q&A | 9:00 – 9:30 am

**VENUE:**

Centier Corporate Center  
600 East 84th Avenue, Merrillville, IN

**RSVP:**

[www.Centier.com/break-through](http://www.Centier.com/break-through)  
1-888-Centier

**MEDIA PACKAGE GIVEAWAY:**

All attendees will be entered into a drawing to win a NWI Times Digital Media Advertising Package valued at \$1,000.\*

Member  
FDIC

\* The NWI Times media package includes 100,000 targeted box or leaderboard impressions on nwi.com and must be used by 1/31/2019. Must be present to win. The Times Media Company and Centier associates are excluded from the drawing.



## **Economic/Business Development Committee**

### **HOSTS**

# **MEET & GREET**

**November 8, 2018**



**R&R** Sports Bar & Grill  
500 E. 5<sup>TH</sup> Avenue  
Gary, IN 46402

**5:30 pm - 7:30 pm**



THANK YOU TO OUR SPONSORS:



"Participating in the planning of the future thru business, legislation, industry and community"

Learn the Value of Gary Chamber of Commerce Membership

Chamber Initiatives:  
Step Up for Education  
Lakeshore Classic  
Community Civility Counts  
World Civility Day

Mission Statement:  
The Gary Chamber of Commerce Economic/Business Development Committee develops initiative and programs that affect, expand and develop the Small Business Community. The Committee also serves as an advocacy group representing Economic Development.

RSVP:

(219) 885-7407

[jbowden@garychamber.com](mailto:jbowden@garychamber.com)



**CITY OF GARY  
GARY COMMON COUNCIL  
ANNUAL  
THANKSGIVING BASKET  
GIVE-AWAY CELEBRATION**

GARY RESIDENTS ONLY

**MONDAY, NOVEMBER 19, 2018**

**5:00 PM – 7:00 PM (Doors open @ 4:00 pm)**

**GENESIS CONVENTION CENTER**

**INDIANA HALL**

**Registration**

**Monday October 15th—Friday November 9th**

**Applications are available at City Hall Customer Service Desk**

**MONDAY thru THURSDAY from 10:00 am to 2:00 pm**

**ALL APPLICANTS MUST PROVIDE THE FOLLOWING THREE FORMS OF  
IDENTIFICATION FOR PROOF OF RESIDENCY: A PHOTO ID, STATEMENT OF INCOME  
AND UTILITY BILL WITH MATCHING ADDRESS.**

**COMPLETED APPLICATIONS must be submitted to the Mayor's Office of Constituent Services  
by the deadline of Friday, November 9th.**

**ONE Basket per Household.**



TO JOIN OUR EFFORTS CONTACT  
MAYOR'S OFFICE OF CONSTITUENT SERVICES  
401 BROADWAY, SUITE 200  
MOCS@CI.GARY.IN.US OR CALL 219-881-4815

Sponsorship &  
Volunteers  
Needed